

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9839**

| SERIAL NUMBE  | IBER FILING OF  |  | r 371(c) CLA        |  | CLASS                   | GROUP ART UNIT |                                       | ATTORNEY DOCKET<br>NO. |              |             |
|---|---|--|---------------------|--|-------------------------|----------------|---------------------------------------|------------------------|--------------|-------------|
| 10/583,551  |   |  |                     |  | <del>-062-</del><br>454 |                | 3749                                  |                        | 292783US6PCT |             |
|   | RUL   |  | E                   |  | <del>1</del> 04         |                |                                       |                        |              |             |
| APPLICANTS Cigurani Stafani Sagguela ITALV:   |   |  |                     |  |                         |                |                                       |                        |              |             |
| Giovanni Stefani, Sassuolo, ITALY;  ** CONTINUING DATA ********************************** |   |  |                     |  |                         |                |                                       |                        |              |             |
| This application is a 371 of PCT/IB04/04198 12/15/2004 Verified - PFO3                    |   |  |                     |  |                         |                |                                       |                        |              |             |
| ** FOREIGN APPLICATIONS ************************************                              |   |  |                     |  |                         |                |                                       |                        |              |             |
| ** <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/26/2007                       |   |  |                     |  |                         |                |                                       |                        |              |             |
| Foreign Priority claimed Yes No   |   |  | Met after Allowance |  | STATE OR                | SHEETS         |                                       | TOTAL                  |              | INDEPENDENT |
| 35 USC 119(a-d) conditions met   ✓ Yes  No Verified and /PATRICK F.                       |   |  |                     |  | COUNTRY                 | DRA\<br>       | WINGS   CLAII                         |                        |              |             |
| O'REILLY III/ Acknowledged Examiner's Signature   |   |  |                     |  | ITALY                   | 2              |                                       | 9                      |              | 1           |
| ADDRESS   |   |  |                     |  |                         |                |                                       |                        |              |             |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.  |   |  |                     |  |                         |                |                                       |                        |              |             |
| 1940 DUKE STREET<br>ALEXANDRIA, VA 22314  |   |  |                     |  |                         |                |                                       |                        |              |             |
| UNITED STATES   |   |  |                     |  |                         |                |                                       |                        |              |             |
| TITLE   |   |  |                     |  |                         |                |                                       |                        |              |             |
| Air-Conditioning System for the Passenger Compartment of a Vehicle                        |   |  |                     |  |                         |                |                                       |                        |              |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                     |  |                         |                | ☐ All Fees                            |                        |              |             |
|   |   |  |                     |  |                         |                | ☐ 1.16 Fees (Filing)                  |                        |              |             |
| F   |   |  |                     |  |                         |                | ☐ 1.17 Fees (Processing Ext. of time) |                        |              |             |
|   |   |  |                     |  |                         |                | 1.18 Fees (Issue)                     |                        |              |             |
|   |   |  |                     |  |                         |                | Other                                 |                        |              |             |
|   |   |  |                     |  |                         |                | ☐ Credit                              |                        |              |             |
|   |   |  |                     |  |                         |                |                                       |                        |              |             |